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The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LV

JACKSON, MISS., January 26, 1933

NEW SERIES
VOLUME XXXV. No. 4

News dispatches tell of the Soviet government in Russia uprooting whole villages in Southern Russia and sending 45,000 people to the far north on charges of not cooperating with the soviet plans. Men, women and children are taken to a sub-artic region where the chances are against their surviving.

We are to have a Church School of Missions in Brookhaven church Jan. 22-27, with Dr. W. D. Powell, of Louisville, Ky., Field Worker of the Foreign Mission Board, as inspirational speaker and Mrs. J. L. Johnson of Hattiesburg, as teacher of adult class. Classes will be provided for every age with local workers as teachers.—A. F. Crittendon, Pastor.

The Biblical Recorder of North Carolina made last week's issue a special laymen's number. Laymen seem to be doing a large part of the work in that state. Well so it is here in Mississippi. It's getting so you can't tell a layman from a preacher.—It is said that J. W. Lynch, Bible teacher in Wake Forest College is the only minister in the world to have a sermon published in the Congressional Record.—Some of our exchanges bring the report of the death of Rev. J. H. Burnett of Glasgow, Ky. He is the father of J. H. Burnett, Secy. of the Southern Baptist Convention and G. H. Burnett of the North Carolina Anti-Saloon League. It was our pleasure to know brother Burnett whose life was without guile and full of good works.

Sherwood Eddy sums up the good and bad in Soviet Russia by declaring that on the one hand the passion for social justice and sharing with the poor is the best in the world; but there is on the other hand no real religious liberty and any man who is a real preacher soon finds himself exiled to Siberia.—It is said that the average span of life among Southern Negroes has in a recent period been lengthened by five years.—"Not worth a continental" is said to have come into use because the paper money issued in the early history of this country came to be worthless.—Is the fact that ten million people in this country are out of employment, due to the industrial magnates having no sense, or to the people in the churches having no religion?

"The Baptist" of Chicago is now merged with "The Christian Century." This was done because of financial difficulties on the part of the former. Some dozen years ago an effort was made to merge all Northern Baptist papers into one to be published in Chicago. Some papers refused to go into the merger, chief among them "The Watchman and Examiner" of New York. At first The Baptist was owned and operated by the Northern Convention. Then it was taken over by a company of laymen. Some months ago it was reduced to an every-other week publication. Now the venture fails and it is taken over by "The Christian Century," which is an undenominational religious magazine ably edited, radically liberal in theology. Former editor R. A. Ashworth becomes contributing editor in The Christian Century. He says the former readers of The Baptist will feel at home in the Century family, and "It seemed a matter of congratulation that the two papers so much alike in spirit should be merged."

"The Olympians" is a new organization of American youth to combat the liquor business. It is sponsored by the Anti-Saloon League.—Dr. Wm. H. Main, Executive Secretary of the Am. Bap. Pub. Socy., passed away Jan. 4 after two years' illness.—What is said to be the finest Y.M.C.A. building in the world is nearing completion in Jerusalem, built of marble and granite, with tower and large carillon and pipe organ.

Brother J. R. Eubanks, attending the B. B. I. in New Orleans, is preaching for the church at McLaurin, near Hattiesburg, and could give other Sundays to other churches.—Dr. J. J. Hurt, president of Union University, Jackson, Tenn., said recently that he hardly knew of any modern parallel to the sacrificial spirit shown by the president and faculty of the Baptist Bible Institute in New Orleans. He said it is truly apostolic, and ought to greatly disturb the rest of us. Some of these men work absolutely without salary, and others make no complaint when their salaries are not paid. Recently all salaries are held up pending the payment of debts which fall due on February first.

Information has just come to us of the death of I. M. Kelly of Yazoo City. He would have been 92 years old on the twenty-second day of February; and for more than 50 years had been active in Christian service. He was for many years a school teacher and trained men who became prominent and useful in the state. He was a member of the legislature from Neshoba County and later from Yazoo County. We became acquainted with him more than thirty years ago, and it was a joy to meet him in annual district associations. One son is chairman of the board of deacons in the First Church of Yazoo City and another is active in the church and prominently connected with the business life of the city. He had been a subscriber to The Baptist Record from the beginning, and was a friend and helper in every good work. We shall miss him till we greet him on the other shore.

Mississippi Woman's College recently paid a bond of \$1,000 and interest on \$30,000 bond issue made last year to take care of an accumulated deficit. This was paid out of their operating budget, which indicates a healthy financial arrangement. A lady who is visiting a daughter in the Freshman class writes of how delighted she is with the spirit and work in the college.—A Presbyterian physician in New Orleans recently said that Southern Baptists have no work which is showing greater results than the Baptist Bible Institute. A business man in that city said to me the other day that the bankers in New Orleans believe in President W. W. Hamilton and will do anything for him within their power.—There are over 100,000 negroes in New Orleans, and there are over 100 Negro Baptist Churches in that city. They are coming to the faculty of the Baptist Bible Institute for counsel and help in their work. They want a negro seminary in New Orleans. Recently Roman Catholics have spent more than half a million dollars in building a Negro Seminary in New Orleans, and they now have fourteen Negro Catholic Churches. They are saying to the negroes that the white Baptists will do nothing for you.

First Baptist Church, Pauls Valley, Okla., just closed two weeks' enlargement campaign, led by Miss Mona Breeding, assisted by Frank Patterson, Mrs. N. B. Smith, Mrs. James Moffett, Mrs. Satterfield, Mrs. Melvin Bond, Mrs. Walters. Average attendance 118; 21 new teachers and officers enlisted; 24 conversions and accessions to the church; some marvelous victories won and entire program put forward.—A. D. Muse, Pastor.

President W. E. Holcomb of Mississippi Woman's College says that in answer to a questionnaire all the alumnae who replied, with one exception, say that if it were to do over again they would do as they did before, attend a college for girls only, and not a co-educational institution.—Dean D. S. Campbell of Peabody College says that a majority of girls who graduate from college marry men without college education.—Rev. T. F. McCrea has changed his home address to 372 Arrowhead Square, San Bernardino, Cal. He is one of our Mississippi men who with his good wife did royal service in China for many years.—In response to the invitation one brother suggests we cut out all departments in The Record. Several others have protested against cutting out one of the departments omitted.—Dr. T. F. Harvey of First Church, Hattiesburg, says more people are coming for baptism now in the regular services than ever before. Hardly a Sunday passes but one or more is baptized on profession of faith.

Brother Joe Mosely is conducting a training school for B.Y.P.U. workers for all the churches in New Orleans. It is being held every night at the Baptist Bible Institute. We saw 200 of these young people in classes there last week. It is a marvel how they come. Dr. E. D. Solomon who used to be pastor in New Orleans, said it astonished him when he saw this crowd and compared it with a handful of a few years ago. The training course is conducted largely by Mr. and Mrs. Preston. Our people will recall Mrs. Preston as Miss Irene Ward at the M.S.C.W. Nearly every church in the city was represented. When the group from Valence Street Church stood up, President Hamilton almost whistled, and said, "Two years ago when S. A. Murphy (one of our Mississippians) took hold of that church, people said it was dead, but it is a vigorous church today."

On New Year's Day I filled my monthly appointment at Sunflower. Had two good congregations. They had two good sermons. Three additions for the day.—That's not so bad. I am proud to be the pastor of these two good churches: Sunflower and Inverness. Both will qualify for the Standard Award this year again. This will be the eighth consecutive year that Sunflower has been a Standard Sunday school, and it will be the third year for Inverness. Our finances are down to ZERO and below. But we will do our best. NO MISSION MONEY is ever applied to current expenses in my pastorate. NEVER—That rule will help our work all over the South. I have lots of "Views" but you have no room for them.—C. W. Baldrige.

Editorials

In a devotional address recently brother E. D. Solomon told how when his father returned from the Mississippi Constitutional Convention and began work for local option in Tate County, certain fellows of the baser sort, drinking and cursing rode up and down the public road threatening those who were for prohibition. But some faithful negro friends came with their guns and kept guard at his father's house to protect him and his family.

First Baptist Church in New Orleans was organized with ten members. The second church, Coliseum, was organized with 9 members. That was a hundred years ago. There are now twenty-one churches in the city. Two were organized within the past year, one with fifty members, the other with twenty-eight.—Dr. Hamilton told recently of a street meeting conducted by students of the Baptist Bible Institute, in which one student talked with a stranger about his soul's salvation. The latter became so angry that he seized the student by the collar and tore the buttons off his shirt. But soon they were down on their knees together on the street praying. The stranger was converted and thanked God for people who would pray on the street, and shaking hands with his new friend said, "I am going home to tell my wife her prayers are answered and I am saved."

A REFINER'S FIRE

There is distressing need today of the purifying work of Christ in the world. We were told the other day of a United States senator who is conspicuous in the news of every day, that an investigation was being made of his income to determine whether he were evading unlawfully the income tax. When he heard of it he approached, it is said, a federal officer with influence and told him that that unless he had this investigation called off he would have the bank call his loans, and added that he controlled all the banks in his state. The federal official refused to be influenced by this threat, and as a consequence an effort was made, fortunately without success, to embarrass him with his banker. Here is a law maker using the method of the racketeer to save his own skin. Do we not need the refiner's fire?

Anybody who has patience to keep up with the slow processes of the League of Nations and has watched their queer antics in dealing with the issues between China and Japan, not to say their pitiful duplicity, is almost ready to invoke the refiner's fire. The dealings of the League are worse than timidity; they are a pretense of carrying out the provisions of the League while allowing their violation before the eyes of the world. It is difficult not to believe that Japan in its constant acts of aggressions against China, has not had some sort of assurance from one or more western nations that nothing will be done to embarrass Japan. This sort of thing in the highest representative body in the world shows a condition of moral obliquity which invites the refiner's fire.

We have spoken of only two instances of corruption in high places, but this might be followed all the way down through sheriffs, boards of supervisors, newspapers, pulpits and all the way out. And no man can look into his own heart and life without some misgivings when he thinks of the Lord's coming to judge the world in righteousness. Have you honestly tried to discover what your feeling and attitude would be if today you should be confronted by the Lord Jesus for final settlement of accounts? He whose eyes are as a flame of fire and his feet as burnished brass shall suddenly come to his temple. Who may abide the day of his coming?

DELIVERANCE WILL COME; BUT WHAT WILL BECOME OF YOU?

There is a thrilling story told in the Book of Esther about the perilous condition into which the Jews were brought and how deliverance came. It is sufficiently familiar without the necessity of repeating it here. You recall that a royal edict had gone out that all Jews were to be massacred. Old Mordecai thought out a way of deliverance. He knew that God would save His people and His name, and he was willing to be used in the doing of it. He called upon queen Esther who was a Jewess to intercede with the king. She was slow to undertake it. But Mordecai sent her word, "If thou altogether holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed."

We are constantly talking and writing about the peril to the Lord's work in these difficult times, and if it were not the Lord's work, it would be in imminent danger. Indeed there would seem to be no hope. But because it is the Lord's work, it is certain that deliverance will come. The cause for concern is not lest the work of God shall fail, but lest some of us should fail to put ourselves in the breach and be the instruments in God's hands for His glory in the saving of His cause.

God is able to bring deliverance in ways we never thought of. He is not limited to the use of any one of us, nor all of us. But He gives us our opportunity to do this piece of work for Him. Some of our institutions and boards through which God has worked in the past, and through which we, His servants, are now working, some of them seem to be in great danger. This condition is our call to heroic and sacrificial service. But it is not they which are in danger. The danger now is that we who have the opportunity to be used of God to save them, may not see our chance, or may not avail ourselves of this glorious privilege. Deliverance will arise from another source, but thou; but thou! And thy father's house.

Many of us recall when boys or girls reading in Ivanhoe the story of the storming of the castle, and how the Black Knight brought deliverance at the critical moment, and was hailed as King Richard of the Lion Heart. So is there a place and call today for men and women whose means and prayers may be used of God to bring relief to the distressed interests of God's kingdom.

"And who knoweth but thou art come to the kingdom for such a time as this?" The days of heroism are not past. The times for chivalry are here. The danger signal of God's work in distress is the bugle call to everyone of us to put ourselves in the breach. Will God's people today answer as did this little Jewish woman: "Go gather together all the Jews that are present in Shushan, and fast for me, and neither eat nor drink three days, night or day. I also and my maidens will fast likewise; and so will I go in unto the king. And if I perish, I perish." Thus was Israel saved.

Splendid interest in Church School of Missions this week. Dr. W. D. Powell as inspirational speaker each evening. Classes for all ages. Young People taught by Prof. C. H. Lipsey and Adults by Mrs. J. L. Johnson.—A. F. Crittendon, Brookhaven.

Dr. Webb Brame was made happy on the tenth anniversary of his pastorate in Yazoo City, by a magnificent audience on Sunday morning and by resolutions of appreciation presented by the deacons in a body on Sunday night. He preached Sunday morning on the text used ten years ago, "Speak to the Children of Israel that they go forward." The subject was "Faith Overcoming Fear." These have been happy and fruitful years. Among the achievements is a well equipped buildings providing for all phases of the work.

YOU NEED YOUR RELIGION NOW

Of course other folks need the benefits of your religion all the time; and you and I need the full benefit of its support all the time. But there are times, and this is one of them, when we need all that is coming to us from our religion.

Nobody needs to be told that these times are different and peculiar. The nervous strain is on us now, such as most of us have never known in all our lives. And we need to be "strengthened with might by His Spirit in the inward man, that Christ may dwell in our hearts by faith." To be nervous means that we tend to be irritable and cross, excited about little things, bothered with trifles, easily offended, provoked to harsh words and ill temper. It is likely to show anywhere; but it is more apt to break out at home than anywhere else. It will make life "very unhappy" to quote a familiar radio character.

We have heard the story and it is worth passing on now, of a lady in a highly nervous state who went to her physician for advice as to her health. She was all run down, or wrought up, and thought he would recommend a trip to the mountains or the sea shore. As she nervously chattered away, the doctor watched the feather on her hat bobbing up and down. Then he said seriously, "Will you take the prescription I give you?" "Certainly," she said, "That's why I came to you." "Then," said the doctor, "Go home and hunt up your Bible and take thirty minutes every day, to read it quietly." "But, doctor," she said, "I came to you for treatment." "And I am giving you," said he, "the treatment you need. Come to me in thirty days and let me see how you are getting on." And the story says, she didn't have to come back.

Yes, we need our religion today. For the sake of the children in our homes, and for the sake of the grown folks too that have to live with us, we need our religion today. Nothing will steady our nerves like contact with the spiritual reservoir in Christ.

Do you "believe it or not"? God is able to make all grace abound to you so "that ye, having always all sufficiency in everything, may abound unto every good work." Or this? "Wherefore do ye spend money for that which is not bread? and your labor for that which satisfieth not?" "Harken diligently unto me and eat ye that which is good, and let your soul delight itself in fatness." Or this? "Lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal." Or this? "Be ye steadfast immovable, always abounding in the work of the Lord, for as much as ye know that your labor is not in vain in the Lord." When your faith has taken these in there are plenty more just as good.

On Monday, Jan. 16, Pastor J. J. Mayfield of Canton passed from earth to his heavenly home. His going brings grief to a state-wide circle of friends, and bereavement to a loving family circle. He had been in failing health for about a year. Previous to this he was a man of apparently robust constitution and great physical vigor, and in the midst of his life work. He was born in Covington County and educated at Mississippi College. While a student here he was ordained to the ministry. He has rendered fine service in the ministry as pastor at Southside Meridian, Magnolia, Charleston, Gloster and Canton. He was a forceful preacher and one of the most faithful and loyal pastors in the state. He easily made friends and held them fast. He was for many years a member of the Convention Board and was useful in all the work of the kingdom of God. May our Father still make his memory a blessing, and comfort the hearts of his companion and children. His wife was Miss Lucile Goodrum of Warren County. Five children survive, whom may the Lord lead in the pathway of faith and loyalty to Jesus.

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Convention Board Department

R. B. Gunter, Cor. Sec'y.

This one thing we do—pay our debts.

Completing the Every-Member Canvass

Now that possibly the greater part of the bad weather is gone, let us be diligent in completing the Every-Member Canvass. Every day of delay means loss to the Cause.

Churches will please report to the county chairman as soon as canvass shall have been completed. The county chairman will then send in his report for the churches of the county and the totals will be forwarded to the Promotion Committee of the Southern Baptist Convention.

There is no reason why our churches should not be diligent in the business of the church. This is a Scriptural injunction. Paul makes mention of being diligent in business when writing to the people of Rome. Many individuals and churches can trace their hard luck to the failure to heed this injunction.

The Crucible Campaign

Yes, we are going into it. We are going to gather up the fragments, the gold and the silver which are cankered and lying about in the home doing no one any good.

We are going to convert it into acceptable form, sell it and with the proceeds pay Southern Baptist debts. We want to complete this Campaign by the last of March. Remember every time we pay a debt we do more than that. We stop paying interest on that much principal.

Observe below what is proposed by the Crucible Company. You will then understand:

1. Crucible Service is to supply specially prepared and approved letter in sufficient quantity to go to every family in churches entering campaign.
2. To supply two tracts, one for church members one for Sunday school pupils as may be necessary, with insert.
3. To supply sufficient crucible envelopes—with insert.
4. To supply lighted crucible for each church.
5. To supply folder of instruction for pastors and W. M. S. leaders.
6. To pay J. E. Sweaney and necessary office expense for directing campaign and field work.
7. To send letters from Doctor Brown to all pastors.
8. To furnish stamps for mailing letters from each State W. M. U. Secretary to presidents of W. M. S.
9. To pay expense of men to meet associations and present plan and enlist the church in campaign. These men to be selected by State Secretary.
10. To pay expense of getting material to Philadelphia.
11. Campaign to run March 5th to 26th.
12. Crucible Service for the above and refining and smelting to receive 20 per cent of the reclaimable value of gold at bullion value and current market value of silver and platinum.
13. Crucible Service respectfully requests Promotion Committee to have representative at their office in Philadelphia when material arrives to supervise and direct its handling.
14. Check for amount due each state to be sent to State Secretary with an accounting for each church entering the campaign.

To all of the above Crucible Service agrees with the understanding that the Promotion Committee and all other agencies of Southern Baptists will give their hearty cooperation.

This Crucible Campaign is not to be confused with our Southwide Debt-Paying Campaign which will be put on in Mississippi the 3rd Sunday in October through the 2nd Sunday in No-

vember. Please do not confuse the two. Remember that our State Convention opposed a Southwide Debt-Paying Campaign such as was recommended by the Southern Baptist Convention at this season of the year. It will mean much more in the fall of the year.

For the Promotion Committee of the Southern Baptist Convention to undertake to put it on in a state which prefers to wait until a later date is about like going to dine with a family without giving them the opportunity to fix the date. We want to make the Campaign mean everything possible. This cannot be done now so well as in the fall of the year.

Not Work—But Ingratitude That Kills

Work is exercise. It is needed to keep one out of mischief. It is necessary to keep one healthy. It is essential to strength. It is essential to livelihood. It is essential to real happiness. It should be of such a nature as to appeal to the natural talent; then work becomes play. It is uplifting. It does not kill.

But when one is working full-time; when he is doing his best for those who employ him; when he knows he is honest; and then there are those who do not understand; misjudge; talk about him to his back and then smile to his face; misrepresent him; slander him—that's what turns the hair gray before time; shatters the nervous system; destroys the digestive system; furrows the face; shortens the years—kills.

One Hundred Years Old And Out Of Debt

(Mississippi Baptists will meet in their one hundredth session in 1938.)

CONCERNING ANGELS

A few months ago I discussed briefly in The Baptist Record the question, "Do Angels Sing?" The conclusion was reached that they might, but that there seemed to be no Scripture authority for the statement that they do.

This article provoked my good brother, J. L. Boyd of Vicksburg, to propound another question about angels. This time the question is "Do Angels Weep?" The Scriptures are very clear on the doctrine of the existence of angels, both good and bad. They abound in references to good angels. It is stated that angels do many things that human beings do. They sit, run, walk, talk, rejoice, minister, teach, and lead, and fly swiftly, but so far as the Scriptures are concerned, they do not weep.

As singing and weeping are expressions of emotion, it would seem natural that angels should do both. But angels are not human beings, and what would be natural with human beings might be very unnatural with angels. Angels are invisible, "ministering spirits, sent forth to minister for them who shall be heirs of salvation." We should not sing, "I want to be an angel." We are content to be called sons of God, made so by adoption and redemption through the blood of the Lamb.

It is true that for just a little while man is inferior to the angels. But through redemptive grace, we now see him crowned with glory and honor, and made superior to angels as well as superior to all of God's works. We are sons of God. It is nowhere said that angels are or will be. We are of the household of God. Angels are the sons' servants. "But we see Jesus who was for just a little while made inferior to the angels, because of his humiliation, crowned with glory and honor; in order that he by the grace of God should taste death for every man." Heb. 2:9. So we see that for just a little while both man and Jesus (Jesus was a man) held a lower rank on earth than angels. This was so, because and while man was "sold under sin," and Jesus was "made to be sin for us." Cor. 5:21.

Angels, so far as revealed in the Bible, like Adam and Eve, were placed on the platform of works, with the alternative of do or die. Adam and Eve fell, "but when the fulness of the time was come, God sent forth His Son, made of a



Dr. William James
ROBINSON

Says

"I looked on my right hand, and beheld, but there was no man that would know me: refuge failed me: no man cared for my soul. (Ps. 142:4)

Loneliness is deadly. It leads to desperation. Man is essentially social and when he refuses to be sociable, or is denied inspiring fellowships, he degenerates and injures society.

Fellowship, true sympathetic brotherhood, is the crowning glory of Christianity. Brotherly love is the insignia of the children of God and it expels loneliness as light does darkness. There can be no loneliness where it functions.

Since our great Exemplar came to seek and to save the lost we are duty bound to find the lonely and brighten their lives by bestowing upon them a full measure of brotherly love.

woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons." Gal. 4:4, 5. Some of the angels fell. "And the angels that kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the last day." Jude 6.

So far as we know, there is no redemptive scheme for fallen angels. If such a scheme exists, it is not revealed to man. The above Scripture seems to suggest that no such scheme has been laid. The redeemed should unite in the happy chorus: "But thanks be unto God who giveth us the victory through our Lord Jesus Christ." The redeemed have the assurance of such a victory. Christ is their surety. The angels have no such assurance. They have not been redeemed. They are still under law. Their security is conditioned upon their perfect obedience; ours upon grace. Our estate is far more glorious than theirs.

Just before the paper goes to press we are informed of the serious illness of Dr. T. J. Bailey of Jackson, one of the best known and beloved ministers in our state.

Dr. Hight C. Moore will give each Saturday evening at six o'clock an exposition of the Sunday school lesson, WSN Nashville, 650 kilocycles. Dr. Moore is one of the best in the world. Dr. J. L. Hill will be heard over the same station on Sunday morning at 9:45 o'clock, as he teaches the Fidelis Class of the First Church, Nashville. This is a rare opportunity for those who cannot go to Sunday school.

Dr. M. E. Dodd of Shreveport and his associate, John S. Ramond, will conduct another Radio Revival over station WKH from 8:45 to 9:15 each evening from Sunday, January 29th to Sunday, February 5th, inclusive, by invitation of Mr. W. K. Henderson, owner and operator of this station. This program will consist of two parts—first, a message in song and sermon, second, questions and answers. Send your question to Dr. Dodd.

We dropped in for a few minutes to see Dr. B. H. DeMent the other day while in New Orleans. He is taking his rest cheerfully, and the spirit of peace rests upon him. Who can say whether he did more good while in active ministry and teaching or is now while in close touch with the Master? Is not intercession the finest ministry of which any of God's people is capable?—It is usual to say that the number of demon possessed people was so great during the personal ministry of Jesus on earth because His presence precipitated their activity and accentuated their opposition. We do not dispute this theory. And by this reasoning the present audacity of wickedness in the world today, may it not portend the appearance of Jesus again?

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss. President—Mrs. A. J. Aven, Clinton, Miss. Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss.
 Personal Service—Mrs. M. O. Patterson, Clinton, Miss. Corresponding Secretary—Miss Fannie Traylor Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
 Vice-Pres.—Mrs. G. W. Riley, Clinton Miss. Mission Study—Mrs. Edgar Giles, Avalon, Miss. Training School Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.

We have been encouraged by the reports from the various Presidents of Missionary societies as to their plans for the New Year. One President showed me a little notebook containing the daily prayer calendar for the officers of her society. The first on the list was their pastor and wife, next the deacons, then on down the line until every one in the church was included. They do not stop with their church but extend around the world.

Do your pastor and deacons need your prayers? "Be anxious for nothing but in everything by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God which passeth all understanding shall keep your hearts and minds through Christ Jesus."

I am sure the presidents of Societies have received a "Big Tract" from the Home Mission Board. This is to be used in preparation for the Home Mission Week of Prayer. Do not LOSE this information but USE it.

Books to Study in Preparation for Home Study Week of Prayer

"The People of the Jesus Way" by J. M. Beagle, Price 25c. A study of the Indian Mission Field, Work and Workers. A book of five chapters, written by one who is thoroughly familiar with the Indians. This will be attractive for both old and young.

"Along The Jesus Way," a poster or picture of Indian work of the Home Mission Board, free upon request from Home Mission Board, 310 Red

MISSIONS AND BACK TO THE FARM MOVEMENT

J. B. Lawrence, Executive Secretary
Home Mission Board

An Associated Press dispatch last week from St. Louis quoted Mr. Wood Netherland, President of the Federal Land Bank of St. Louis, as saying: "In another month or two the farm population of the Middle West will be as great as it ever was if the trek to the farm from the cities continues as now."

This is true of the South as well as the Middle West. People are going back to the farms by droves. Many cities are aiding the farm movement by providing means for the families that want to go to the farm to live for the first few months.

This movement has in it more than an effort on the part of the unemployed to find a place to live and something to eat; it is the result of the mechanical age in which we live and will continue to grow in volume. Machines are putting men out of employment in all the industrial centers. They can live on the farm and make a living. They can grow enough to live on. Modern conveniences make the farm a different place to what it was when I was a boy. Thousands of people ought to go back to the farm, and will go back to the farm in the next few years.

But when they get back to the farm we will have another mission problem thrust upon us. It will be the problem of evangelizing the country. Many families in the cities have come to have no religion. They are accustomed to the picture show, the free lecture, the public parks, the dance halls and other places in the cities where they have learned to pass away their time. Now, when they get back to the farm, what will they do? Naturally they will attempt to carry back to the farm the methods of making

Rock Bldg., Atlanta, Ga.

"Campfires of The Jesus Way," by Una R. Lawrence. Helps for teachers on Indian books for old and young. This is to be used with "The People of The Jesus Way" by Dr. Beagle, free on request from Home Mission Board.

"At Your Door," Una R. Lawrence, price 25c per copy. This is the fourth of the series of the annual booklets describing Home Mission Fields and the work of the Home Mission Board. It gives outline of study, questions and a devotional study for each chapter.

"Children of Home Mission Fields," a poster illustrating "Around the World in the Southland," free upon request from Home Mission Board.

"The Word of Their Testimony" by Una R. Lawrence, price 25c. This is a splendid book and one every woman should study. It is written in Mrs. Lawrence's charming style and contains valuable information.

"Missions in The Bible" by Dr. J. B. Lawrence, used with the Bible gives us a clear insight of Missions in the Bible from Genesis to Revelation. If you have not read it, get it and read it. Price now 30c.

These books may be secured from Baptist Book Store, Jackson, Miss.

A gentlemen has just been in the office talking about having his garden all ready in which to plant the seed. He said like everything else the success of my garden depends upon the preparation of the soil. The success of our Home

social contacts which they had in the city. It is not hard to guess what this will mean.

Are our country churches able to handle, without aid, this influx of new and unevangelized life from the city? Can they evangelize those who come to the country from the city? This question of evangelizing the country districts may become a real mission problem in the near future.

This new shift in our population will create another great mission opportunity for the Home Mission Board. The country church must be aided in a constructive way. New buildings will be needed, and there will be a real place of service for the Loan Fund of the Home Board. Provision must be made for a resident ministry. All of this will require planning and financial support. It is a task for the whole denomination. The Home Mission Board is prepared to serve in all of these important fields. As our civilization grows more complex our mission problems will grow more difficult, and we will need as never before the Home Mission Board as an agency through which the whole denomination can function in solving these problems.

The church at Canton has called Dr. W. T. Lowrey as acting pastor for the first six months of this year. The family of the former pastor, brother J. J. Mayfield, will during this time occupy the pastor's home in Canton. Dr. Lowrey has supplied for the church a good part of the time for some weeks and we are not surprised that they have invited him to continue. It would not be easy to find a better preacher.

January 26th, is the last issue of the Baptist Record in this month. If label on your paper shows Jan. 1933 send us your renewal.

Fifty cents will bring the Baptist Record to your home every week for six months.

Mission Week of Prayer will depend largely upon our preparation for it. I am hoping the above suggestions will be used to thoroughly prepare the soil.

January is fast slipping away. I wonder if you have obtained your Standard of Excellence chart for 1933. Be sure to begin checking up now, so that you may reach the Standard during this year.

I am happy to announce the Y.W.A.'s reached their goal in The Window subscriptions for 1932. The new goal for 1933 is 335 subscriptions. We now have 201 Y.W.A.'s and surely we can reach the low goal for "windows." We should have at least three "Windows" to the Y.W.A.

We failed in our "World Comrades" goal. Our new goal is 805 subscriptions to "World Comrades" in 1933. That isn't an average of one "World Comrades" to the auxiliary. I do not believe any wide awake auxiliary can carry on her organization without "World Comrades." Subscribe now that you may have the use of this splendid magazine for the entire year.

We fell far short of our subscriptions to "Royal Service" in 1932. Our new quota is 3,725 Royal Service subscriptions for 1933. This doesn't average five subscriptions to the organization. Surely we want every woman to have her Royal Service that she may have the entire program as well as all the other information that we gather from "Royal Service."

"And they came both men and women, as many as were willing hearted, and brought bracelets and earrings, and rings and tablets, all jewels of gold; and every man that offered, offered an offering of gold unto the Lord," Ex. 35:22. This is one way in which Southern Baptists may now help to pay off the indebtedness on our boards.

Dr. C. O. Johnson, of St. Louis, president of the Northern Convention will deliver the Fleniken Lectures at Ouachita College, Arkadelphia, Ark., beginning March 20.—Brother G. W. Riley of Clinton was called to Dallas, Texas, Christmas by the death of his brother-in-law, Mr. J. B. Robertson.—Representative Rankin of Mississippi very properly and vigorously protests against the appeal of Rainey for votes in his candidacy for speaker of the House on the ground that he will give liquor the first chance for legislation. A man who does what Rainey is charged with doing has sold out to the liquor interests, "lock, stock and barrel."

There will be opportunity to make informing comparisons between the states in the Southern Baptist Convention which go into the debt-paying campaign and those who do not, as to the effect of this campaign on the regular cooperative program. About half are going in and the other half are staying out. It is often said that special campaigns militate against the success of the cooperative program. It will be interesting to see the percentage of increase or decrease in the contributions of these states now for January, February and March as compared with those of the same period last year. And this may have a determining influence on future plans of work, as to whether it will do harm or do good to have special campaigns. In the meantime whether with or without campaigns, let us all "do with our might what our hands find to do."

The Baptist Record

Published every Thursday by the
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Board

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R. B. GUNTER, Cor. Secretary
P. I. LIPSEY, Editor

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1918, at the Post Office at Jackson, Mis-
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RENEW PROMPTLY: Please send in
your renewal promptly and give your old
address as well as the new when writing us
for a change. If you do not send in your
renewal your name will be dropped from
the list.

Obituary notices, whether direct or in the
form of resolutions of 100 words, and mar-
riage notices of 25 words, inserted free. All
over these amounts will cost one cent a
word, which must accompany the notice.

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East Mississippi Department

By R. L. BRELAND

"The Baptist," organ of the Nor-
thern Baptist Convention, and "The
Christian Century," an undenom-
national weekly, have merged. Both
papers were rather loose in their
theology, according to reports.

If Jesus Christ is not divine, the
very Son of God, then the whole
Christian doctrine is a myth and
the Bible a falsehood. I know the
Bible is true, therefore I know that
Jesus Christ is the Son of God.

With some the question arises: Is
there a God; if so, how may we
know Him? The question is one of
spirit and not of physical percep-
tion, primarily. Whence came the
earth, the sun, humanity? If there
is no God how can you explain
these? Besides, the Bible is a liv-
ing evidence that there is a God.
Not only does the Bible tell there
is a God, but it proves it.

The first promise, "The seed of
the woman shall bruise the ser-
pent's head"—this is the substance
of it—is the first evidence. This
says that the woman's seed, not
man's seed, shall bruise the ser-
pent's head. So the woman was the
mother Christ, who has bruised
the serpent's head, and man had no
part in it. These words spoken 4-
000 years before were literally ful-
filled. What can explain that but
God? Other proofs will be given
later.

Miss Agnes Viverett. This fine
young lady was born at Union, New-
ton County, more than thirty years
ago. Her parents, Mr. and Mrs.
John L. Viverett, located at Nesho-
ba when she was a girl. She was
baptized by Rev. L. E. Lightsey at
Neshoba in 1912. She had volun-

"What Saith The Scriptures"

Most vital subjects Scripturally
considered. Excellent study course.
Should be in every home.

Price 25 cents in silver.

C. S. Wales, Blue Mountain, Miss.

teered as a missionary and spent
one year in B. B. I. preparing, when
her health gave way and she has
been practically bed-ridden ever
since. She was one of our finest.
On Sunday, Jan. 8, 1933, the Lord
relieved her of her suffering and
carried her home. She was buried
at Neshoba. To her sorrowing mo-
ther and sisters I, her former pas-
tor, extend sincere sympathy. "She
is not dead, but sleeping."

The Baptist Pastors' Assembly
met in monthly session with Cen-
tral Baptist Church, Grenada, Mon-
day, Jan. 16. A good attendance
was present. The first four chapters
of I Corinthians were studied. Some
visitors present were Dr. W. D.
Powell, Rev. C. H. Ellard, Hon. G.
E. Denley. These added much to the
meeting. Dr. Powell delivered a
great message on the Foreign Mis-
sion situation. Indeed is the need
great and all true Baptists should
rally to the call. The same officers
were re-elected: R. L. Breland,
chairman, and R. B. Patterson, sec-
retary and treasurer. R. B. Patter-
son and J. M. Spikes were appoint-
ed to arrange program for February
meeting. The women of the churches
prepared a splendid dinner in the
basement of the church.

Rev. W. W. Simpson, of Calhoun
City, was in Grenada and Carroll
County recently. There are a num-
ber of churches without pastors in
these parts and so it is hoped that
he will be located there soon.

Rev. C. H. Ellard, now in the B.
B. I., New Orleans, can give a Sun-
day or two serving churches. He
was at Holcomb and Cascilla re-
cently. He is one of our finest young
ministers.

O. P. FARRELL. Brother Perry
Farrell died in south Yalousha
County on Dec. 22, 1932. He was 84
years old and had been a Baptist
for 63 years, was baptized at Shilo,
Grenada County, in 1869, and was
a member of Clear Springs at his
death. He leaves a wife, Mrs. Ida
Farrell, and a number of brothers
and sisters to mourn his home-go-
ing. He was one of the county's
very best men. Condolence to the
sorrowing.

The news of the death of my good
friend, Rev. J. J. Mayfield, while
not altogether unexpected, brought
grief. Bro. Mayfield was one of our
best pastors and his early going is
a distinct loss to the causes of
righteousness. To the bereaved fam-
ily sympathy is extended.

Perhaps you have heard about the
big panic in New York City. The
Brooklyn Bridge is suspended, the
subway is in the hole, the Chrysler
Building is up in the air, and the
elevated roads have run over thou-
sands of people. But in spite of it
all the New Yorkers are going about
their business in a very unconcern-
ed manner.—The Indian School
Journal.

"It ain't sanitary," protested the
traveller, "to have the house built
over the hog pen that way."

"Well, I dunno," replied the na-
tive. "We ain't lost a hog in fif-
teen years."

ROCK FAITH VS. MUD FAITH

Dr. W. D. Powell's definition of
faith is "putting your foot down on
air and finding it rests on a rock."
That is a good definition and a
practical working faith when there
is a rock to put your foot on, but I
had an experience not long ago
that proved a mud faith. It was
Sunday night, Jan. 1, "New Year's
Night," in Canton, Texas. I was on
my way to the church to deliver an
address on Prohibition. Seeing a
new concrete sidewalk I stepped off
into mud and water half knee deep
—cold as ice! I went on to the church
and called an usher to the side door.
He brought me a newspaper and I
scrubbed off as much of the mud as
I could, but—! Well, I managed to
sit sideways through the long song
service, but when I got up to speak!
I explained that I wasn't drunk,
but that I had a little accident. By
an embarrassing experience I learn-
ed the difference between "rock-
faith, and mud-faith."

G. W. Riley, Clinton.

DR. W. D. POWELL VISITS CALHOUN.

Dr. W. D. Powell, venerable man
of God and pioneer Missionary,
spent several days in Calhoun Coun-
ty telling the sweet story of For-
eign Missions. Dr. Powell came to
us from the neighboring county of
Pontotoc where he had been for
several days previous. While with
us he spoke two and three times
daily and each time stirred the
hearts of the people towards the
great cause that rests nearest to
His Great heart. From the very
first service the crowds began to
increase and on the closing night
of the services the house was fill-
ed with eager listeners. Dr. Powell
also spoke at Derma, our neigh-
boring town. We believe that Dr.
Powell has the message that is need-
ed in our churches today. A mes-
sage of God's redeeming love in
action in the Foreign fields. We
need to lift up our eyes and look
on the fields. This Dr. Powell does
and lets us look in on these great
fields that are ripe unto harvest.
In these days when the schools and
colleges and other institutions are
by their loud crying, successfully
securing the major portion of the
little that is being given to King-
dom causes it is indeed refreshing
to hear again the call of the For-
eign fields and look in on the
greatest of all the needs. May God
continue to use this great man for
many more years that he may tell
the story and present the cause of
Christ as it is seen through eyes
quickened with the passion for the
lost millions of the world.

We commend Dr. Powell to the
Mississippi Brotherhood and trust
that it will be our privilege to keep
him in our state for many weeks
in the great work he is doing. He
has a message the people want to
hear—give them the opportunity.

R. B. Patterson.

He: "Woman, she's only a rag, a
bone and a hank of hair."
She: "And man, he's only a jag,
a drone and a tank of air."

Quick Relief Means SOUND SLEEP



"Ah! Now I won't lie awake for hours
with that old shoulder!"
"Indeed you won't! Nothing seems to
stop pain as quick as Sloan's."

SORE MUSCLES

—aches, pains

Sore, aching muscles feel years younger
when you pat on Sloan's. Because Sloan's
rushes fresh blood to the sore spot, and
this eases stiffness, breaks up conges-
tion, stops pain. You feel soothed. You
relax and sleep soundly . . . In time of
pain remember Sloan's. Always keep
a bottle in the house. Costs only 35¢.

SLOAN'S
World Famous Liniment
used by 133 Nations

HOSPITALIZATION

I am often confronted with the
problem of aiding friends in get-
ting hospital treatment, either for
themselves or for some member of
their family. Always they are peo-
ple who do not have the price to
pay for such treatment. I suppose
this is a problem with every pas-
tor. I am for our Baptist Hospital
and influence every patient to go
there for treatment that I can. I
know however that that institution
can not give treatment to all who
apply for free treatment. For sev-
eral years I entertained hope of
Baptist hospitals solving our prob-
lems in this respect. I no longer
intertain such hope. I know now
they will not do it.

The State Charity Hospital does
not solve it. I believe there is a
solution for it if only we can find
it. I believe a cooperative plan can
be worked out that will solve it.
To illustrate what I have in mind:
suppose five hundred or a thousand
families cooperate in paying a
specified amount to some hospital
every month. Then when either mem-
ber of a family in this cooperation
needs hospital treatment let this
hospital give such treatment with-
out extra charges. I believe this
would be a fine way for our Bap-
tist Hospital to help hundreds who
cannot help themselves by paying
full hospital prices.

—B. E. Phillips.

"What kind of ears has an en-
gine?"

"I don't know."

"Why, engineers, of course."

The Children's Circle

MRS. P. I. LIPSEY

PRAYER OF A HOME MAKER

Claribel Weeks Avery

Look, Father, on this little roof
For which we toil and pray,
A flake among the myriad homes
That fleck Thy world today.

Yet here are bread and meat set
forth
And altar hearths aflame.
Lord, stand Thou guard above our
heads,
And blessed be Thy name!

My Dear Children:

I'm not at my Clinton home this week, but at one of my other homes. Last Saturday two of us got into the other one's car and drove southeast for about 60 miles to Julia Frances' home, where a warm welcome waited. Julia Frances is such a big girl now, eight years old and going to school, and learning so many things. Is it not a wonderful thing that a little girl can start to school when she doesn't even know for certain that two-times-two-is-four, and before long know that seven-times-nine-is-sixty-three? It makes a person like me want to say to young persons like you, Use your chance, my dears! This is your time! If you lose it, it won't come back! Study the multiplication table so hard that you can't miss it. Learn to write all the letters of the alphabet, even the hard ones like f and z, so well that one who reads your letter will be sure you mean joy and not fog. And if you practice often on your reading it won't be long till people will ask you to read for them! What I'm trying to say, dear children, is that I want you to put your mind on learning the many things that you have the chance, time, and opportunity, to learn now, for you will be using them all your life. Please pardon the little sermon, I didn't know myself that it was coming.

My days are quite full here, helping on a quilt, crocheting on a bedspread, enjoying good meals, trying on a new dress being made for me. Next Saturday I'll be getting into the car again with the good driver, and going back to every-day duties, refreshed.

As you see, we have several letters this week, and every one with money in it. But I'm proud, too, of the letters that come without money, and appreciate them highly.

Much love from

Mrs. Lipsey.

- Bible Study No. 4: Jan. 26th.
David and Goliath. I Sam. 17:31-51.
1. What did David tell Saul he would do?
 2. Why did Saul think he could not do it?
 3. How did David prove that he was strong enough?
 4. Whom did David say he was depending on for help?
 5. What was Saul's reply to that?
 6. Was David able to wear the armor Saul put on him?
 7. What preparation did he make to kill Goliath? I Sam. 17:40.
 8. What sort of a looking young man was David? I Sam. 17:42. What about Goliath's looks? I Sam. 17:4-7.
 9. How did David reply to the giant's threat to kill him?

666

LIQUID - TABLETS - SALVE
Checks Colds first day, Headaches or Neuralgia in 30 minutes, Malaria in 3 days.
666 SALVE for HEAD COLDS
Most Speedy Remedies Known.

10. How did the boy kill the big man?
11. What did he use to cut off Goliath's head?
12. What did the Philistines, Goliath's friends, do then?

Bible Answers No. 1: Jan. 5.

1. Saul.
2. Because he rejected the word of God. He also rejected Saul from being king.
3. To Jesse the Beth-lehemite, or to Bethlehem.
4. David. His father's name is Jesse.
5. No. He was ruddy, a beautiful countenance and goodly to look upon.
6. Eliab. Because of countenance and height of his stature.
7. Jehovah seeth not as man seeth.
8. Man looketh on the outward appearance but God looketh on the heart.

Archie D. Graham.

Taylor, Miss.
Jan. 13, 1933.

Dear Mrs. Lipsey:

I am sending 50c for the Orphans or any other needy cause. Am still crippled, guess I will always be a cripple. Wishing you great success in your Christian work, this new year of gloom and disaster. Hope and trust it will be better than 1932.

Sincerely yours,

Mrs. M. G. Austin.

We are just as pleased to hear from you again, Mrs. Austin, and to get your good gift, too. Cheer up: I trust things with you and our country will not be as bad as you fear. Our God reigns.

Hattiesburg, Miss., Rt. 1,
Jan. 16, 1933.

Dear Mrs. Lipsey:

Here I am again after a long time. I am sending the Bible questions for Jan. 5 and 12. I am also sending 10c for Orphans and B.B.I. work: 5c each, and 1c for buttons. We have all had flu at our house. I had it first, then papa and then mamma, but thanks to our good neighbor, Mrs. J. B. Davis. She helps us take care of mamma. They are both sweet to me, and I love my pappa, too. I want to tell you I swapped my rabbit for 2 pigs and I feed them now. A car killed my dog and I miss him so much. I am working hard to make good in my sixth grade. There is lots and lots of things I want to tell you but guess I had better stop and give room for the rest of the circle's.

With best wishes for you and every body. I close.

Archie Donal Graham.

Ps.—After this I'll just be A. D. Graham.

—O—

Geneva, Switzerland,
January 9, 1933.

Dear Mrs. Lipsey:

Well, Grandma, I am sending you a dollar, which is our club's dues for January.

Two of our friends, little Chinese boys, are leaving here today for China. They will be on the boat between Venice and Hong Kong twenty-four days. They speak Chinese, English and French. I don't speak much of anything.

Love to you and all the children.

Ann Crawford Lipsey.

Much obliged for the dues of the Jeannie Lipsey Swississippi Club, little Ann. It is much appreciated, and don't worry about your little speaking. Perhaps in a few years your folks will be begging you not to talk so much.

"A RESTING PLACE"

Traveling one day down a dusty road, I was most wearied to death. My whole self was thirsting for rest, for water and for protection from a torrid summer sun. Suddenly there in the near distance I feasted my eyes upon a beautiful little shady grove. There was something about it that seemed to reach out and say, "Come and rest." I heard the call; answered, and found all that I needed. Once into the arms of the restful shade I found in the midst a spring. Its cool water soon met my lips. I drank long and deep of its purity. My thirst satisfied, I found repose on some beautiful green grass nearby, and rested. Soon I felt renewed and passed from the sweet shadows to resume my journey.

Never will be forgotten the little grove by the side of my road. Then too, as long as I live, I will be thankful that I stopped and entered.

Once I began another journey: the one we know as life. I grew weary on the way. It seemed all was wrecked by "Sin and striff" and truly did "discord fill my heart with pain." I was almost ready to lay down all and believe life in vain. But just then I heard a sweet voice saying, "Come with me ye that labor and are heavy laden and I will give you rest," and "if any man thirst let him come unto me and drink." It was the only hope, so I found Jesus and in Him found all. How sweet to rest in Him knowing that "He that dwelleth in the secret place of the most high, shall abide in the shadow of the Almighty." The more I drink of Him, the longer I stay with Him, the more I desire of Him and His presence. Now there wells up in my heart the desire to depart and be "forever with Him," that would be "to gain." But He has given me work to do, so "for me to live is Christ." Then I know when my work is finished here I have a house in the Heavens, "whose builder and maker is God" and that Jesus will come for me and carry me home to "reign forever" on high.

H. J. Rushing, Sarah, Miss.

—BR—

Lord Aberdeen, in his book, Tell Me Another, has a story about a celebrated lawyer named Curran. During the proceedings of a court on circuit in the country on a summer day, the windows were wide open. While Curran was addressing the court, a donkey in an adjoining field brayed loudly. The judge, interrupting, said: "Excuse me, Mr. Curran, one at a time, please."

Curran bowed acquiescence, then proceeded with his address. Later, when the judge was delivering his charge to the jury, the donkey brayed again, on which Curran arose, and said: "I'm sorry, your Honor, but there seems to be such an echo that I can scarcely make out what you are saying."—Selected.

—BR—

C. E. Emerson, member of Hernando Baptist Church, has been a subscriber to The Baptist Record for 50 years, and is highly pleased with the reduced size of the paper now.

Kidneys bother you?

Heed promptly bladder irregularities, getting up at night and nagging backache. They may warn of some disordered kidney or bladder condition. Users everywhere rely on Doan's Pills. Praised for more than 50 years by grateful users the country over. Sold by all druggists.



In Memoriam

GROVER DUNNAWAY

Grover Dunnaway, member of Oak Grove Baptist Church, DeSoto County, died Jan. 17, after a brief illness. He was a young man of sterling character and will be greatly missed by all of his associates.

Funeral services were conducted at Oak Grove church, where he had been a faithful member for 20 years. His pastor, W. W. Grafton, Rev. R. R. Brigance, and Rev. C. C. Weaver, conducted the service.

—BR—

SUNDAY SCHOOL ATTENDANCE

JANUARY 22, 1933

Jackson, First Church	577
Jackson, Calvary Church	617
Jackson, Grif. Mem. Church	236
Jackson, Davis Mem. Church	322
Jackson, Parkway Church	109
Jackson, Northside Church	56
Meridian, First Church	611
McComb, First Church	467
Clarksdale Baptist Church	354
Brookhaven, First Church	457
Brookhaven, First Church	

(Jan. 15.)

Charleston Baptist Church	187
Columbus, First Church	639

Charleston had 183 in Sunday school Jan. 15 instead of 103 as published last week.

—O—

B. Y. P. U. ATTENDANCE

JANUARY 22, 1933

Jackson, First Church	131
Jackson, Calvary Church	164
Jackson, Griffith Mem. Church	197
Jackson, Davis Mem. Church	210
Jackson, Parkway Church	55
McComb, First Church	155
Clarksdale Baptist Church	127
Brookhaven, First Church	197
Brookhaven, First Church	
(Jan. 15)	187
Columbus, First Church	214

For COLDS And ACHING

TAKE Capudine at once for fresh colds and aching. It relieves the aching head and back and reduces tendency to congestion and feverishness, soothes the nerves and promotes quicker recovery. Being already liquid, it acts at once and is easier on the stomach. It does not contain any narcotics.

10c, 30c and 60c bottles at drug stores.

CAPUDINE--Liquid

A PERSONAL MISSIONARY LETTER TELLING OF THE REVIVALS IN THE NORTH CHINA MISSION.

Chefoo, Shantung Province, China, July 4, 1932.

Dear Brother Pastor, Brethren and Sisters:

In our annual Missionary Conference here these last few days someone exclaimed: "Oh, that our Baptist people at home could hear and see what has come to our ears and eyes these past months!" "Yes," replied another, "how they could rejoice with us! And should the Holy Spirit bless them as He has many of us and our Chinese brethren and sisters, the debt on foreign missions would be wiped out in a short while!" That you may enter into this joy with us, pray for greater blessings upon us, and for a real revival in the churches of our Southern Baptist Convention, the writer was asked to prepare one or more letters to be sent by individual missionaries to pastors and others at home.

It may not be generally known that perhaps the greatest revival in the history of Southern Baptists in North China is now being experienced in many Chinese churches of our North China Mission. This has come as a result of EARNEST PRAYER, FAITH IN GOD, BIBLE TEACHINGS, and MUCH PREACHING on sin and kindred subjects. Numbers of Christians and churches are being revived; restitution of money is being made; tithes of the Lord held back are being brought forward; sins confessed to God and to those who have been wronged; sick are being healed; devils cast out; men and women, boys and girls are preaching with a power hitherto not known; hundreds are crying for mercy and are being saved. The devil is also at work, but there is great blessing and rejoicing in many places. Missionaries and Christians are marveling at the wonderful works of God.

During a quiet series of meetings

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held in Tsinan, the capitol of Shantung, people were led to examine their hearts, for the searching message of the leader was: "Are you saved; have you been born again?" This simple question, asked publicly and privately throughout North China and Manchuria, has put many to thinking. Church members apparently unsaved—and leaders among them—confessed their sins, and were marvelously saved. Then other meetings were held in Tsinan. Each time the people moved closer to the Lord. Joy following the forgiveness of sins, love for Christ and concern for the lost took possession of the saved, and has spread like fire there and elsewhere in that region.

There were wonderful results among the students of the Shantung Christian University. This fine institution adjoins the Baptist compound at Tsinan, a hundred being saved the past year. Many were led to the Lord by a professor, also blessed in these meetings. Missionaries, pastors and others, willing formerly to work only as average Christians, became dissatisfied, put themselves on the altar anew, were filled with the Spirit, and now see the Lord in a different way. They have a new joy in the Lord and a vigor in their work hitherto not known. The revival there, as at other places, began with the leaders. Some missionaries found that they were not without sins, and so did other leaders. These confessed their sins to God and to those whom they had offended, even though this often meant "loss of face" (embarrassment). The result is that many are being saved.

God's power came mostly during prayer services, while studying earnestly the Holy Spirit and His work by men and women who met separately in rooms of the Church. People were broken up and wept for their sins. There were then special manifestations of the Spirit's power and great rejoicing. Nothing like it has been seen in old Tsinan. A young man, for years only a nominal Christian, came forward confessing his sins and placed on the table ten dollars which he had wrongfully received. Others also brought money which did not belong to them, and a number brought funds which should have been given to the Lord. A wealthy man, who had been only an average Christian, has become a great leader, and so have others. These have not gone out in the city and country churches, some of which were almost dead, to conduct meetings. The churches are being revived and many saved. The big gospel tent, unused for two years for lack of funds and workers, is now being taken over the country by earnest Christians, these bearing the expense and doing the preaching. The Tsinan Church now pays all its pastor's salary, supports three theological students in the Seminary, and has made other advances in self-support.

Speaking of the revival in the country districts of the Tsinan field, one of the missionaries said: "Our country work has been revolutionized. Last year we decided to discontinue work at two places and go on to others because the people

seemed hardened, but now it is different. The few old Christians there have been revived. They have power and are now doing the preaching themselves. It would all seem a dream did we not realize it is real. A man at another place thought himself saved, but then realized he was lost and prayed in great agony for forgiveness. He is now saved, and also his wife. They have revolutionized their village. Another layman who was saved recently has rented a place to be used as a preaching hall. Numerous Christians have confessed their sins and gotten right with God. Unserved who scoffed at the gospel are now coming for salvation. What we call the 'Model Church,' recently built by the people themselves in one of the villages, a result of the revival is the best building in the town, and is crowded. From fifty to sixty are awaiting baptism there."

Thus God's Spirit is doing wonderful things in the capitol of Shantung and elsewhere in our Mission as a result of earnest prayer, preaching and teaching of His Word. Pray that the fire may continue to spread, and that God will likewise bless His people in the homeland.

Chas. A. Leonard, Sr.

CONCERNING THE 30 FOREIGN MISSIONARIES RETAINED AT HOME

(Statement passed by the Foreign Mission Board January 12, 1933).

The Southern Baptist Convention at its meeting held last May passed positive instructions to its boards to make their budgets for 1933 come within the limits of 88 per cent of the actual amount received during 1932 exclusive of the money received from the Emergency Offering. By the middle of the year the receipts made it painfully obvious that the Foreign Mission Board would be compelled to cut its budget for 1933 frightfully, in order to bring it within the limits fixed by the Convention.

So at the July meeting preparatory to making these heavy adjustments, the Board saw the inevitable, it passed a resolution to the effect that 30 "missionaries now on furlough and due to return in 1932 be detained on furlough until a time in the future when the Board shall become able to send them back to their fields with some assurance that it can support them." The Board advised these missionaries to seek other employment at once and continued their support to December 31st.

The year 1932 has now closed and the question arises as to whether missionaries at this time, or whether the Board can return any of these or any of them can be returned in any other way?

We are sorry to say that further study of the Board's financial condition on January 1st, makes it even more apparent than it was last July that the Board cannot return now any of these detained missionaries to their fields. The Board would emphasize anew its suggestion that these missionaries seek at once some work to do in the United States, and we would urge

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friends of these missionaries to be especially thoughtful of them in aiding them to find helpful fields of service.

We hope everybody will realize very vividly that the possibility of having to recall a considerable number more of our missionaries is still throbbing in the mind of the Board. Until this question can be removed by a decided increase in our income, the Board under the positive instructions of the Convention and out of respect to its own judgment, cannot be justified in increasing further its missionary force in foreign lands.

We must once more give expression to our profound grief over the necessity of retaining at home these 30 missionaries. Our heart's deep sympathy is lovingly with them, and the cause abroad that is deprived at present of their services. The Board acted as it did in the fear of God in an honest effort to carry out the instructions of the Southern Baptist Convention. Other plans were prayerfully considered, but the one adopted, retaining at home these missionaries, was decided upon as being the one which would present the least embarrassment, disappointment and injury to all the issues and persons involved. We are confident that the missionaries affected and our friends everywhere will recognize the Board is doing its best to save our distressed cause—the whole cause. Let us all now at this critical juncture rally to hearty support of the Board and all of us together work for a better day for Foreign Missions.

C. E. Maddry,
T. B. Ray.

"Stack Pole Bible Study" by G. W. Riley of Clinton, is still popular among Bible students. A lady said to him the other day, "I don't know what I would do in my W. M. U. work but for the Stack Pole." Another lady wrote, "Our W. M. U. study class has grown so large you will have to send me some more books." A sick preacher in the hospital said, "This book helps me so much. I don't know how I could do without it." Price now, 40 cents at The Baptist Book Store, 30 cents from the author.

Night Coughs

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Baptist Student Union

MISSISSIPPI WOMAN'S COLLEGE BSU

The BSU of MWC rejoices with the BSU of Blue Mountain over the great honor that has come to their student secretary, Miss Sybil Brame, and we wish for her great success in her every undertaking.

President W. E. Holcomb was the guest speaker last Sunday evening at the General Assembly of the B.Y. P.U. Practically every member was present to hear Mr. Holcomb's interesting and entertaining talk.

BSU in its chapel service Wednesday morning, presented a playlet on "Honor." It was in the form of a pantomime when Love and Death and Reputation met. The moral portrayed was "honor, like life

when once is gone, will never return." Girls taking part were: Adelle Martin, Satartia; Muncie Dale, Prentiss; Vivian Perez, Pascagoula.

Members of the Baptist Student Union are still rejoicing over the recent Who's Who contest held on the campus. Four members of the BSU Counsel received the honor of representing certain titles. Myrtis Langford, president of the BSU was voted MWC's most capable girl; Nell McCullough, director of the BYPU was voted MWC's most versatile; Noailles Murphree and Willene Bullock share the title most intellectual. Maggie Mae Leggett, honorary member of the Council and president of the student body holds the title "Miss MWC."

IS A COLLEGE DEGREE A HANDICAP TO A YOUNG WOMAN IN THE MATRI- RONIAL WORLD?

In the Memphis Evening Appeal of Jan. 18th was a long article from Dorothy Dix saying that a "College Degree Reduces Woman's Marriage Value." She declared that statistics proved her assertion. She gave what to her was the reason or explanation. The article was readable but not thought provoking.

But in the very next day's morning Commercial Appeal appeared a communication from Hattiesburg quoting Dr. Doak S. Campbell as saying in an address at Mississippi Woman's College that statistics showed that only 60% of graduates of woman's colleges marry and half of that 60% marry men of little or no college education.

If these figures are correct there is something wrong some where. None of us are willing to admit that a college education in any way unfits a young woman for married life. On the other hand we believe it helps her to understand the problems of the home and better fits her to cope with these problems. In other words we believe that every thing else being equal the college graduate makes the best wife. If that is not true we need a reform in our woman's colleges both State and Denominational.

Every normal woman wants to marry. That desire is not human but God given. If higher education

turns her from that God given desire then there is something wrong with higher education. If a college degree turns young men away from the educated girl then the ideas of young men are radically wrong and we need to crystallize sentiment in favor of the educated young woman.

Our Christian educators should give this matter some thought and those of us who have any part in moulding public sentiment should do our part in making the refined cultured, modest educated young woman look more attractive to educated young men than the uneducated semi-flapper.

—J. W. Lee.

CALHOUN CITY BAPTIST CHURCH ADOPTS YEARLY SCHEDULE FOR 1933

According to the annual custom and at the stated time the Calhoun City Baptist Church adopted its yearly schedule for 1933 which is as follows:

January: Visitation, Orphanage, Lord's Supper.

February: Hospitals, Cooperative Program.

March: B. Y. P. U. Institute, Home Missions.

April: Foreign Missions, Lord's Supper.

May: Christian Education, S. B. Convention.

June: District B. Y. P. U. Convention, Ministerial Relief, D. V. B. S.

July: Revival Meeting—Evangelism, Cooperative Program, Lord's Supper.

August: Christian Fellowship.

September: S. S. Institute, State Missions.

October: Church School of Missions, Baptist Literature, Financial Round-up, Lord's Supper.

November: State Convention, Stewardship, Thanksgiving.

December: Every Member Canvass for 1934, Foreign Missions.

R. B. Patterson, Pastor.

Curate: "Tell me, little girl, where were you born?"

Little Girl: "I wasn't born—I'm a stepchild."

MADISON COUNTY B.Y.P.U.

The First Baptist Church, of Canton, was the meeting place of the Madison County B. Y. P. U. Association, last Sunday, Jan. 15th.

The officers for the year 1933 were installed as follows:

Miss Christine Clark, Madison, President; Mr. Wren Holmes, Canton, Vice-President; Miss Ruby Lambert and Miss Etoyle Mabry, Canton, Secretaries; Miss Minnie Lou Pace, Farmhaven, and Miss Leita Blough, Madison, Group Leaders; Mrs. Wren Holmes, Canton, Junior-Intermediate Leader; Mr. J. D. Mahess, Canton, Choister and Reporter.

The newly organized Center Terrace Baptist Church met with the Association for the first time.

The Efficiency Banner was awarded to the Madison Seniors while the Attendance Banner went to the Camden Seniors.

The next meeting will be held in Canton with the Center Terrace Baptist Church, April 16th.

J. D. Mahess, Reporter.

APPRECIATION

Dear Mrs. Mayfield and Family:

In behalf of the faculty and student body of Mississippi College, let us extend to you our heartfelt sympathies in your irreparable loss.

Mississippi College has never known a more loyal, more deserving, or more loving alumnus than Dr. J. J. Mayfield. To know him was to love him. He was an inspiration to all who came in contact with him. He was a guiding light; an example to all Christians throughout the state.

His memory will always be reserved and held in the highest esteem.

Sympathetically,

J. R. Hitt, Faculty Secretary,

Frank M. Rugg, Pres. Student

Body,

Walter E. Slay, Pres. Sr. Class.

Dr. J. B. Lawrence told before a large state convention recently the story of a Chinese man who lives in Atlanta, Georgia. The teacher of a Sunday school class in a Baptist church in Atlanta became interested in him several years ago and won him to Christ. Now this young Chinese took God's Word seriously and believed Jesus meant what He said when He told His disciples to go into all the world and preach the Gospel. He kept thinking about his father, mother, sisters and brothers back in China who did not know Christ. It was not enough just to write to them about Jesus. He made up his mind that he would make a trip home and tell them all about it. This would cost a great deal of money so he began to save toward that end. Finally he had enough to buy steerage passage to China, took the boat and had a wonderful visit with his family. He did not forget the purpose of his visit, and stayed until they had all one by one accepted Christ. In the meantime he was working to get enough money to pay his way back to the United States. Finally his savings were sufficient so away he

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sailed back to the land of his adoption, happy that he had won all his family to Christ. Today he is in business in Atlanta and living not only the Christian life but the missionary life, because some one was interested enough to lead him to Christ.—World Comrades.

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